**Mid-Atlantic Region Conference of Grand Masters, Grand Matrons and Grand Patrons March 20-21, 2020**

**Registration Form (Please print or type all information)**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRAND LODGE OR CHAPTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE No.: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX NO.: (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Conference Registration**

**Registration Fee @ $150.00 (Includes Breakfast, Lunch and Banquet) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Extra Banquet Ticket(s) @ $35.00 each (No.\_\_\_\_) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please make all cashier’s check, money order or Grand Lodge or Grand Chapter checks payable to the “MWPHGL of WV” and please insert Mid-Atlantic Region Conference on memo line and mail to:

**Dr. Keelon Hinton,**

**RW Grand Secretary ,**

**350 Highland st,**

**Huntington WV, 25705**

Advance Registration Deadline: Monday, March 4, 2019 (After March 4, 2019, the registration fee is $170.00